

Printed 06/27/2001

APPLICATION NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCK
09/306,077	05/06/1999	705	2162	2779.2.

APPLICANT

DAVID R MONTAGUE, MAPLETON, UTAH.

CONTINUING DOMESTIC DATA***
VERIFIED

None

371 (NAT'L STAGE) DATA***
VERIFIED

None

FOREIGN APPLICATIONS***
VERIFIED

None

SMALL ENTITY

Foreign priority claimed O yes @ no 35 USC 119 (a-d) conditions met O yes @ no O Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPI CLA
Verified and acknowledged <u>Munir Tofiq</u> <u>WBT</u> Examiner's Name Initials	UT	9	28	

ADDRESS

PATE, PIERCE & BAIRD
BANK ONE TOWER, SUITE 900
50 WEST BROADWAY
SALT LAKE CITY, UT 84101

TITLE

CD-ROM PRODUCT LABEL APPARATUS AND METHOD

FILING FEE RECEIVED \$**491	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="radio"/> All Fees <input type="radio"/> 1.16 Fees (Filing) <input type="radio"/> 1.17 Fees (Processing Ext. of T <input type="radio"/> 1.18 Fees (Issue) <input type="radio"/> Other _____ <input type="radio"/> Credit
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UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2992

SERIAL NUMBER 09/306,077	FILING DATE 05/06/1999 RULE	CLASS	GROUP ART UNIT 2162	ATTORNEY DOCKET NO. 2779.2.1
APPLICANTS DAVID R. MONTAGUE, MAPLETON, UT;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/27/1999			** SMALL ENTITY **	
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no		STATE OR COUNTRY UT	SHEETS DRAWING 9	TOTAL CLAIMS 28
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____		INDEPENDENT CLAIMS 4		
ADDRESS 28049				
TITLE CD-ROM PRODUCT LABEL APPARATUS AND METHOD				
FILING FEE RECEIVED 491	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees (Filing)	
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)	
			<input type="checkbox"/> 1.18 Fees (Issue)	
			<input type="checkbox"/> Other _____	
			<input type="checkbox"/> Credit	